

(Number)

E UNITED STATES PATENT AND TRADEMARK OFFICE

Declaration for Patent Application

Supplemental (37 C.F.R. §1.67)

As a named inventor, I hereby declare that:

My residence, mailing address and citizenship are as stated next to my name;

I believe I am the original, first and sole inventor (if only one name is listed) or an original, first and joint

| invento is clain | or (if plural names are ned and for which a pa | listed in the stent is sough | signatory | y page(s) co | mmencing at pa | ge 2 he | reof) | of the | subj | ect m | atter | whic |
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| | LIFE EXTENDING | PROBE AN | ID MET | 'HOD_ | | | | | | | | |
| the spe | cification of which (ch | neck one) | | | | | | | - | | | |
| [] | is attached hereto. | | | | | | • | | | | | |
| [X] | was filed on August | 28, 2003 as | United S | States Appli | cation Number | 10/650, | 486. | | | | | |
| [] | was filed on [PCT Filing Date] as PCT International Application No. [PCT Appl'n No.] [OPTION and assigned United States Application No. []]. | | | | | | | | | | | |
| [] | and was amended or | n [] (if app | plicable) |). | | | | | | | | |
| includi | I hereby state that I ing the claims, as amen | | | | | e above | -iden | tified : | spec | ificati | on, | |
| §1.56, filing d applica | I acknowledge the dincluding for continual late of the prior application. | tion-in-part a | application | ons, materia | al information w | hich be | came | availa | ble l | betwe | en th | R. e |
| United, for pate | I hereby claim foreigntor's certificate, or of States of America, lissent or inventor's certification on which priority | any PCT int ted below an icate, or of ar | ernation d have a | ial applicati ilso identific | on which designed below, by che | ated at | least he bo | one co x, any | untr fore | y othe | er tha | in the ation |
| | | | Prior | Foreign Ap | plication(s) | | Prio No Clai | | | Certi Copy I ES | Filed | ? O |
| (Numb | er) | (Country) | | (Day/M | onth/Year filed) | | [|] | [|] | [|] |
| (Numb | er) | (Country) | | (Day/M | onth/Year filed) | | [|] | [|] | [|] |
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(Day/Month/Year filed)

(Country)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole | | |
|---------------------------|-------------------------|-----------------|
| or first inventor | Neil J. Goldfine | |
| Inventor's Signature | | Date 1/8/04 |
| Residence | | • |
| | Newton, MA 02468 | |
| Citizenship | USA | |
| Mailing Address | Same | |
| Full name of second joint | int | |
| inventor, if any | Darrell E. Schlicker | |
| Inventor's Signature | Hample E. Jullium | Date 12-12-2003 |
| Residence | 100 Waverley Avenue | |
| | Watertown, MA 02472 | |
| Citizenship | USA | |
| Mailing Address | Same | |
| Full name of third joint | ; | |
| inventor, if any | Vladimir Tsukernik | |
| Inventor's Signature | Joure | Date 12/12/03 |
| Residence | 206 Mount Vernon Street | |
| | West Roxbury, MA 02132 | |
| Citizenship | USA | |
| Mailing Address | Same | |
| Full name of fourth join | nt | |
| inventor, if any | Ian C. Shay | |
| Inventor's Signature | Janeshay | Date 12/12/03 |
| Residence | 15 York Place #3 | |
| | Cambridge, MA 02141 | |
| Citizenship | USA | |
| Mailing Address | Same | |
| | • | |

| Full name of fifth joint | | |
|--------------------------|------------------------|------------------|
| inventor, if any | David C. Grundy | |
| Inventor's Signature | Dani (for | Date 12 D= (. 03 |
| Residence | | |
| | D 1' | |
| Citizenship | USA | |
| Mailing Address | Same | |
| Full name of sixth joint | t | |
| • | Andrew P. Washabaugh | |
| | andrew A. Warhalyh | Date (2115103 |
| | 1412 C . '' C . ' D .' | |
| | Cl. 1 31' + C4 01016 | |
| | USA | |
| | Same | |
| Full name of seventh jo | oint | |
| inventor, if any | | |
| | | |
| | | |
| Citizenship | | |
| | | |
| Full name of eighth join | nt | |
| inventor, if any | | |
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| Citizenship | | |
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| Full name of ninth joint | t | |
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| Mailing Address | | |

HAMIFTON, BROOK, SMITH & REYNOLDS, P.C.

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| Application Number | 10/650,486 |
|------------------------|------------------|
| Filing Date | August 28, 2003 |
| First Named Inventor | Neil J. Goldfine |
| Confirmation Number | 6143 |
| Group Art Unit | 2862 |
| Examiner Name | Not assigned |
| Attorney Docket Number | 1884.2006-006 |

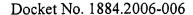
Title

LIFE EXTENDING PROBE AND METHOD

| · | I/We hereby appoint | | | | | |
|--|---|--|--|--|--|--|
| [X] the atte | he attorneys/agents associated with Customer No. 021005 | | | | | |
| [] Practit | ioner(s) named below: | | | | | |
| | | | | | | |
| | | | | | | |
| as my/our att applications therewith. | orneys/agents to prosecute the application identified above, including any continuation or divisional hereof, and to transact all business in the United States Patent and Trademark Office connected | | | | | |
| | | | | | | |
| · | endence address for the above-identified application is: | | | | | |
| • • | ner Number 021005 | | | | | |
| | on, Brook, Smith & Reynolds, P.C. | | | | | |
| | rginia Road | | | | | |
| | ox 9133 | | | | | |
| | rd, Massachusetts 01742-9133 | | | | | |
| [] Other_ | [] Other | | | | | |
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| Please direct | all telephone calls and facsimiles to: | | | | | |
| Name Jame | es M. Smith, Esq. Tel. No. 978-341-0036 Fax No. 978-341-0136 | | | | | |
| I am the: | | | | | | |
| | | | | | | |
| [] Applica | ant/Inventor. | | | | | |
| [X] Authorized representative of the Assignee, JENTEK Sensors, Inc., of the entire interest. See 37 C.F.R. § 3.71. A Statement under 37 C.F.R. §3.73(b) is enclosed. | | | | | | |
| 3.71. A Statement under 37 C.F.R. §3.73(b) is enclosed. | | | | | | |
| | | | | | | |
| [] Authorized representative of the Assignee, [], together with [], of the entire interest. A Statement under 37 C.F.R. § 3.73(b) is enclosed. | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | |
| Name & Title | Jon Datem Vice PRESIDENT | | | | | |
| Signature | (Du No ton | | | | | |
| Date | 1/8/04 | | | | | |
| | | | | | | |

STATEMENT UNDER 37 C.F.R. § 3.73(b)

| | | Andrew P. Washabaugh |
|-----------|-------------|--|
| Applica | ation No. | Patent No.: 10/650,486 Filed/Issue Date: August 28, 2003 |
| For: | | LIFE EXTENDING PROBE AND METHOD |
| | JENTE | Sensors Inc. a corporation |
| | | \(\sigma\) Sensors, Inc. , a \(\text{corporation}\) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) |
| states th | nat it is | |
| A. | [X] | the assignee of the entire right, title and interest in the patent application identified above; or |
| B. | [] | an assignee together with [] of the entire right, title and interest in the patent application identified above. |
| The rig | ht, title a | d interest of the above-named assignee in the patent application identified above is established by virtue of: |
| A. [X] | | nment from the inventors of the patent application identified above. The assignment was recorded in the Pater demark Office at Reel, Frame, or a copy thereof is attached. |
| OR | | |
| B.[] | A chain | of title from the inventor(s) of the patent application identified above, to the current assignee as shown below: |
| | 1 | From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or a copy thereof is attached. |
| | 2. | From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or a copy thereof is attached. |
| | 3. | From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or a copy thereof is attached. |
| | [] Ad | ditional documents in the chain of title are listed on a supplemental sheet. |
| The und | dersigned | (whose title is supplied below) is authorized to act on behalf of the assignee. |
| Date: | 1/8 | 3/04 |
| Name:_ | Jor | |
| Title: | Vic | PRESIDENT |
| Signatu | re: | trie Alatom |





ASSIGNMENT

Joint

WHEREAS, we, Neil J. Goldfine, Darrell E. Schlicker, Vladimir Tsukernik, Ian C. Shay, David C. Grundy and Andrew P. Washabaugh, have invented a certain improvement in Life Extending Probe and Method described in an application for Letters Patent of the United States,

| l J | the specification of which is being executed on even date herewith and is about to be filed in the United States Patent Office (use for 37 CFR §1.53(b) filings only); |
|-----|--|
| [X] | the specification of which was filed on August 28, 2003 as United States Application No. 10/650,486; |
| [] | the specification of which is the United States National Stage of International Application No. [PCT Appl'n No.], filed on [PCT Filing Date] [OPTION and assigned United States Application No. []] (use for 35 USC §371 filings only); |
| [] | which was patented under United States Patent No. [] on []. |

WHEREAS, JENTEK Sensors, Inc. (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the Commonwealth of Massachusetts, and having a usual place of business at 110-1 Clematis Avenue, Waltham, Massachusetts, 02453-7013, desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, the entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to said invention as described in said application, together with the entire right, title and interest in and to said application and such Letters Patent as may issue thereon; said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of the entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its successors, assigns and legal representatives, but at its or their expense and charges, including the

execution of applications for patents in foreign countries, and the execution of substitution, reissue, divisional or continuation applications and preliminary or other statements and the giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said ASSIGNEE, its successors, assigns, and legal representatives.

IN TESTIMONY WHEREOF, we have hereunto set our hands and affixed our seals the date set forth below.

| Inventor's Signature: |
|--|
| Neil J. Goldfine |
| State/Commonwealth |
| of Massachusetts |
| County of Middlesex |
| Then personally appeared before me the above-named Neil J. Goldfine and acknowledged that he/she executed the foregoing instrument as his/her free act and deed this |

| Inventor's Signature: Danell E, Lilling Darrell E, Schlicker |
|--|
| State/Commonwealth |
| of MASSACHUSETTS |
| |
| County of MIDDLESEX |
| Then personally appeared before me the above-named Darrell E. Schlicker and acknowledged that he/she executed the foregoing instrument as his/her free act and deed this day of <u>December</u> , 20 03. |
| (SEAL) Kackley In Surprevant Notary Public |
| (SEAL) Kathleen M. Surprevant (print name) |
| My Commission expires / 1 22 1 2010 |
| |
| |
| Inventor's Signature: |
| Vladimir Tsukernik |
| State/Commonwealth |
| of MASSACHUSETTS |
| County of MIDDLESEX |
| |
| Then personally appeared before me the above-named Vladimir Tsukernik and acknowledged that he/she executed the foregoing instrument as his/her free act and deed this day of <u>vecem bev</u> , 20 <u>03</u> . |
| (SEAL) Kathleen M. Surprenout Notary Public Kathleen M. Surprenoutprint name) |
| Kathleen M. Surprenoulprint name) |
| My Commission expires / / 32 / 2010 |
| ivity Commission expires |

| Inventor's Signature: Low Eucey |
|--|
| State/Commonwealth of <u>Massachuscuts</u> County of <u>Middlesey</u> |
| Then personally appeared before me the above-named Ian C. Shay and acknowledged that he/she executed the foregoing instrument as his/her free act and deed this _/w/h day of |
| My Commission expires / 12212010 |
| Inventor's Signature: David C. Grundy |
| State/Commonwealth of <u>Hassachusetts</u> County of <u>Hiddlesex</u> |
| Then personally appeared before me the above-named David C. Grundy and acknowledged that he/she executed the foregoing instrument as his/her free act and deed this |
| |

| Invent | or's Signature: | andrew | 1. Wadralay |
|-------------|--|-------------------|---|
| | _ | | Andrew P. Washabaugh |
| State/0 | Commonwealth | | |
| of <u>C</u> | ali 80 mi | <i></i> | |
| Count | y of San 1 | 1680 | <u> </u> |
| | wledged that he/sł | e executed the fo | above-named Andrew P. Washabaugh and Goregoing instrument as his/her free act and deed this, 2003. Notary Public |
| | W. R. ADSIT commission # 1244138 tary Public - Cofficinit San Diego County comm. Expires Dec 25, 200 | My Commis | . A d f / T (print name) ission expires 12 / 25 / 07 |
| | | 233 | |

